

Approved For Release 2008/09/15 : CIA-RDP86M00886R001900180002-4

VA  
SBA

CCLP/Unimann  
CCM/A/Bledspe  
CCNRE/

REMARKS: TO: DIRECTOR CASEY (Attn: [redacted])  
TO: AMBASSADOR KIRKPATRICK (Attn: A. Gerson, 631-8144)

See attached.

Thanks.

RETURN TO:

☒ Craig L. Fuller  
Assistant to the President  
for Cabinet Affairs  
456-2823

☐ Katherine Anderson  
☐ Tom Gibson

☐ Don Clarey  
☐ Larry Herbolzheimer

Associate Director  
Office of Cabinet Affairs  
456-2800

DCI  
EXEC  
REG

L-2098

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ER 84-4049

**THE WHITE HOUSE**  
**WASHINGTON**

**CABINET AFFAIRS STAFFING MEMORANDUM**

July 19, 1984

186934CA

Date: \_\_\_\_\_ Number: \_\_\_\_\_ Due By: \_\_\_\_\_  
Media Coordination at the Republican Convention

Subject: \_\_\_\_\_

	Action	FYI		Action	FYI
<b>ALL CABINET MEMBERS</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CEA	<input type="checkbox"/>	<input type="checkbox"/>
Vice President	<input type="checkbox"/>	<input type="checkbox"/>	CEQ	<input type="checkbox"/>	<input type="checkbox"/>
State	<input type="checkbox"/>	<input type="checkbox"/>	OSTP	<input type="checkbox"/>	<input type="checkbox"/>
Treasury	<input type="checkbox"/>	<input type="checkbox"/>	<u>Peace Corps</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Defense	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Attorney General	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Interior	<input type="checkbox"/>	<input type="checkbox"/>	Baker	<input type="checkbox"/>	<input type="checkbox"/>
Agriculture	<input type="checkbox"/>	<input type="checkbox"/>	Deaver	<input type="checkbox"/>	<input type="checkbox"/>
Commerce	<input type="checkbox"/>	<input type="checkbox"/>	Darman (For WH Staffing)	<input type="checkbox"/>	<input type="checkbox"/>
Labor	<input type="checkbox"/>	<input type="checkbox"/>	Jenkins	<input type="checkbox"/>	<input type="checkbox"/>
HHS	<input type="checkbox"/>	<input type="checkbox"/>	Mc Farlane	<input type="checkbox"/>	<input type="checkbox"/>
HUD	<input type="checkbox"/>	<input type="checkbox"/>	Svahn	<input type="checkbox"/>	<input type="checkbox"/>
Transportation	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Energy	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Education	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Counsellor	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
OMB	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
CIA	<input type="checkbox"/>	<input type="checkbox"/>	CCCT/Gunn	<input type="checkbox"/>	<input type="checkbox"/>
UN	<input type="checkbox"/>	<input type="checkbox"/>	CCEA/Porter	<input type="checkbox"/>	<input type="checkbox"/>
USTR	<input type="checkbox"/>	<input type="checkbox"/>	CCFA/	<input type="checkbox"/>	<input type="checkbox"/>
GSA	<input type="checkbox"/>	<input type="checkbox"/>	CCHR/Simmons	<input type="checkbox"/>	<input type="checkbox"/>
EPA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CCLP/Uhlmann	<input type="checkbox"/>	<input type="checkbox"/>
OPM	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CCMA/Bledsoe	<input type="checkbox"/>	<input type="checkbox"/>
VA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	CCNRE/	<input type="checkbox"/>	<input type="checkbox"/>
SBA	<input type="checkbox"/>	<input checked="" type="checkbox"/>			

**REMARKS:**

See attached.

Thanks.

**RETURN TO:**

☒ Craig L. Fuller  
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456-2823

☐ Katherine Anderson      ☐ Don Clarey  
☐ Tom Gibson                ☐ Larry Herbolsheimer  
Associate Director  
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456-2800

L-299B

THE WHITE HOUSE

WASHINGTON

July 19, 1984

MEMORANDUM FOR THE CABINET

FROM: CRAIG L. FULLER

SUBJECT: Media Coordination at the Republican Convention

During the upcoming Republican National Convention the networks will submit many interview requests to Cabinet members. You may have already received such requests for convention related appearances. We would like to coordinate these requests with you in order to enhance the network coverage of the Convention.

Please coordinate all convention related press requests that you receive with Jim Lake, Communications Director for Reagan-Bush '84. This includes general convention requests as well as Sunday news programs, morning and nightly news shows and any specials for the Convention. Your assistance in this effort will greatly facilitate our ability to work effectively with the networks.

As you know, Drew Lewis is assisting the Campaign with the Cabinet Surrogate Program. He will be in contact with you soon to discuss our press program in greater detail. Meanwhile, if you could immediately forward all requests that you receive or have received to date to Jim Lake's office (440 First Street, N.W., Washington, D.C., 20001), I would greatly appreciate it.